

|| śrī ||

atha śrī trivikramapaṇḍitācāryasuta śrī

nārāyaṇapaṇḍitācāryaviracitaḥ

|| śrī madhvavijayaḥ ||

4. caturthaḥ sargaḥ

athaiṣa sallokadayāsudhārdayā

sadāgamastenanirāsakāmayā |

ramāvarāvāsabhuvā viśārado viśālayā:'ciṃtayadātmano

dhiyā || 4.1 ||

ananyasaṃgād guṇasaṃgitā harerjanasya mānaṃ tu

viśiṣṭaceṣṭitam |

asaṃgamaśmāt prakāṭikaromyahaṃ nijaṃ bhajan

pāramahaṃsyamāśramam || 4.2 ||

mama prabhornāparathā hi śobhate dviṣatsu viṣṇuṃ

yadadaṃḍadhāraṇam |

harisvasā nanvacirādasadbhide bhavedato nāsmica

daṃḍadhārakaḥ || 4.3 ||

viciṃtayannitthamanamṭacimṭakaḥ
samastasaṃnyāsanibadhhdhaniścayaḥ |
asāvanujjārthamathānamaddhariṃ
samastasaṃvyāpinamātmadāyagam || 4.4 ||

nije jane kiṃ namasīti pṛcchati bruvan svasastupraṇatiṃ
vyadhāmiti |
guro kilānveṣaṇavān jagadguruḥ tadā
jagāmākhilalokaśikṣakaḥ || 4.5 ||

yatiryatātmābhuvī kaścanābhavadvibhūṣaṇo
bhūriviraktibhūṣaṇaḥ |
na nāmamātrācchucimarthato:'piyaṃ
jano:'cyutaprekṣamudāharat sphuṭam || 4.6 ||

puraiṣa kṛṣṇākaraśiddhaśuddhimadvarānnabhuktyā kila
pāṃḍavālaye |
viśodhitātmā madhukṛtpravṛttimāncacāra kāmścit
parivatsarān mudā || 4.7 ||

abhūt kuśāstrābhyasanaṃ na pātakam kramāgatād
vipratisārato yateḥ |
yathā kuśāstrādhyasanaṃ muradviṣaḥ padāmbuje
vyādhavarasya garhitam || 4.8 ||

vinītamāṃnāyaśiroviśāradaṃ sadaiva tattvaṃ
prabubhutsumādarāt |
gururviditvopanatām nijāṃ mṛtiṃ kadācidūce tamupahvare
giram || 4.9 ||

ahaṃ svayaṃ brahmana kiṃcidasti mat paraṃ vijṛṃbheta
yadā sphuṭaṃ citiḥ |
itiha māyāsamayopapāditaṃ niranvayāt suvrata mā sma
viśvasīḥ || 4.10 ||

yadetadātmaikyamupāsticoditaṃ na me
gurorapyaparokṣatām gatam |
purātanānāmapi saumya kutracit tato mukundaṃ bhaja
saṃvide mudā || 4.11 ||

itīdamādiśya vaco vacasvini svake gurau
lokamathānyamīyūṣi |
asevatā:'locya muhurgurorgiraṃ sa
rūpyapīṭhālayamiṃdirāvaram || 4.12 ||

subhaktinā tena sa bhaktavatsalo niṣevitastatra paraṃ
bubhutsunā |
bhaviṣyataḥ śiṣyavarāddhi viddhi mām iti praviṣṭaḥ
puruṣaṃ tamabhyadhāt || 4.13 ||
pratīkṣamāṇaṃ tamanugrahaṃ mudā niṣevamāṇaṃ
punaraṃbujekṣaṇaṃ |
satāṃ guruḥ kāraṇamānuṣākṛtiḥ yatīṃ praśāṃtaṃ
tamupāśasāda saḥ || 4.14 ||

sutaṃ yatīṃdrānucaraṃ virāgiṇaṃ niśamya
saṃnyāsanīṣaṇṇamānasam |
suvatsalau rūpyataḥālayasthitaṃ viyogataṃtau pitarau
samīyatuḥ || 4.15 ||

varāśramaste jaratoranāthayorna jīvatoḥ syādayi
naṃdanāvayoḥ |
sayācanam vākyamudīrya tāvidaṃ parītya putrāya natim
vitenatuḥ || 4.16 ||

natirna śuśrūṣujanāya śasyate nataṃ bhavadbhyām
sphuṭamatra saṃpratam |
aho vidhātrā svayameva dāpitā tadabhyanujeti jagāda sa
prabhuḥ || 4.17 ||

anuttarajaḥ sa tamarthayan punaḥ yatimḍramānamya
gataḥ priyāyutaḥ |
gr̥he vasan kalpasamān kṣaṇān nayan
sutānanemḍdoraniśam tato:'smarat || 4.18 ||

sa ciṃtayan putramanoratham śucā punaśca tīrtvopagato
mahānadīm |
yatīśvarānuvratamātmanaṃdanam tamaikṣata grāmavare
maṭhāṃtare || 4.19 ||

sa jātakopākulito dharāsure mahātmanām
laṃghanabhīrurapyalam |
sutasya kaupīnadhr̥tau hi sāhasapratīśravo me dr̥ḍha
ityabhāṣata || 4.20 ||

kṣaṇena kaupīnadharo nijam paṭam vidārya he tāta
kuruṣva sāhasam |
itīmamuktvā prabhurabravīt punaḥ śubhāṃtarāyam na
bhavāṃścarediti || 4.21 ||

na putra pitroravanaṃ vinā śubham vadamti samto nanu
tau sutau mṛtau |
nivartamāne na hi pālako:'sti nau tvayīti vaktāramamuṃ
suto:'bravīt || 4.22 ||

yadā viraktaḥ puruṣaḥ prajāyate tadaiva saṃnyāsavidhiḥ
śrutau śrutaḥ |
na saṃgahīno:'pi parivrajāmi vām aham tu
śuśrūṣumakalpayanniti || 4.23 ||

bahuśrutatvādyadi tat sahe balāt na sā savitrī virahaṃ
saheta te |

iti dvijenābhi hite:'namat sa taṃ bhavānanujāṃ pradadātviti
bruvan || 4.24 ||

viciṃtya vidvān sa niruttarīkṛtaḥ tathā:'stu mātā:'nu vaded
yadīti tam |

udīrya kṛcchrādupagamyā maṇdiraṃ priyāsakāśe
tamudaṃtamabravīt || 4.25 ||

niśācarāreriva lakṣmaṇaḥ purā vṛkodarasyeva
sureṃdranaṃdanaḥ |

gado:'tha śaureriva karmakṛt priyaḥ subhaktimān
viśvavido:'nujo:'bhavat || 4.26 ||

kadācidāpyā:'layabuddhirālayaṃ nivedayan
pālakametametayoḥ |

dr̥ḍhasvasaṃnyāsanīṣedhaniścayāṃ
dhavānumatyedamuvāca mātaram || 4.27 ||

varāśramāptim mama samvadasva mām kadācidapyamba
yadīcchasīkṣitum |
yadanyathā deśamimam parityajan na jātu dṛṣṭerViṣayo
bhavāmi vaḥ || 4.28 ||

iti bruvāṇe tanaye kadācidapyadarśanam tasya
mṛternidarśanam |
viciṁtya paryākulitā cikīrṣitam sutasya
kṛcchrāṇnyaruṇanna sā śubhā || 4.29 ||

athopagamyaīṣa guruṁ jagadguruḥ prasādya taṁ
devavaraprasāditaḥ |
sadā samastāśramabhāk sureśvaro viśeṣataḥ
khalvabhajadvarāśramam || 4.30 ||

kriyākalāpaṁ sakalaṁ sa kālavid vidhānamārgēṇa vidhāya
kevalam |
sadā prasannasya hareḥ prasattaye muhuḥ
samastanyasanaṁ samabhyadhāt || 4.31 ||

anaṃtamātrāṃtamudāharaṃti yaṃ trimātrapūrvam
praṇavoccayaṃ budhāḥ |
tadā:'bhavad bhāvicaturmukhākṛtiḥ japādhikārī yatirasya
sūcitaḥ || 4.32 ||

guṇānurūponnati pūrṇabodha ityamuṣya nāma
dvijavṛṇḍavaṃditaḥ |
udāharad bhūriyaśā hi kevalam na maṃtravarṇaḥ sa ca
maṃtravarṇakaḥ || 4.33 ||

niraṃgarāgaṃ mukharāgavarjitaṃ vibhūṣaṇam
viṣṭapabhūṣaṇāyitam |
amuṃ dhṛtāśāḍhamavekṣya menire
svabhāvaśobhā:'nupameti jaṃtavaḥ || 4.34 ||

bhujaṃgabhūteśavihaṃgapādikaiḥ pravaṃditaḥ
sāvasarapatīkṣaṇaiḥ |
nanāma so:'yaṃ gurupūrvakān yatīn aho mahīyo mahatām
viḍaṃbanaṃ || 4.35 ||

varāśramācāraviśeṣaśikṣaṇaṃ vidhitsuṛasyā:'caritaṃ
niśāmayan |
viśeṣaśikṣāṃ svayamāpya dhīradhīḥ yatīśvaro
vismayamāyatā:'ṃtaram || 4.36 ||

sa rūpyapīṭhālayavāsine yadā nanāma nāthāya
mahāmatirmudā |
tadā:'munā:'grāhi narapraveśinā bhujē bhujē:'nāśu
bhujāṃgaśāyinā || 4.37 ||

cirāt sutatvaṃ prabubhutsunā tvayā niṣevaṇaṃ me
yadakāri tatphalam |
imaṃ dadāmītyabhidhāya so:'munā tadā praṇīya
pradade:'cyutātmane || 4.38 ||

anugrahaṃ taṃ pratigṛhya sāgrahaṃ mudā:':tmanā:':ptāṃ
kṛtakṛtyatāṃ smaran |
abhūdasāṃgo:'pi sa tatsusaṃgavān asaṃgabhūṣā nanu
sādhusaṃgitā || 4.39 ||

yyāsati svastaṭinīm muhurmuḥ namatyanujārthini
bhūricetasi |

tamasmarat svāminameva dūnadhīḥ
gururbhaviṣyadvirahāgniśaṃkayā || 4.40 ||

itastṛtīye divase dyunimnagā
tvadarthamāsmākataṭākamāvrajet |
ato na yāyā iti taṃ tadā:'vadat praviśya kaṃcit karuṇākaro
hariḥ || 4.41 ||

tadājayopāgatajāhnavījale jano:'tra sasnau saha
pūrṇabuddhinā |
tataḥparaṃ dvādaśavatsarāṃtare sadā:'vrajet sā
tadanugrahāṃkinī || 4.42 ||

gate dinānām daśake samāsake varāśramam prāpya
sapatralaṃbanam |
jigāya jaitrān bahutarkakarkaśān sa
vāsudevāhvayapaṃḍitādikān || 4.43 ||

guroḥ svaśiṣyaṃ caturam cikīrṣitaḥ pracodanāt
śrotumihopa cakrame |
atheṣṭasiddhiśphalajātivāridhiḥ nirādareṇāpi
mahātmanā:'munā || 4.44 ||

tadādyapadyasthamavadyamaṇḍalam yadā:'vadat
ṣoḍaśakadvayātmakam |
uparyapāstaṃ taditi bruvatyasau gurau tamūce
praṇigadyatāmiti || 4.45 ||

bhavatpravakṛtvasamarthatā na me sakopamitthaṃ
vadati vratīsvare |
apīha māyāsamaye paṭau nr̥ṇāṃ babhūva
taddūṣaṇasaṃśayāṃkuraḥ || 4.46 ||

budho:'bhidhānaṃ śravaṇaṃ budhetaro dhruvaṃ
vidadhyād vimumukṣurātmanaḥ |
yatirviśeṣāditi lokacodanāt pravakti māyāsamayaṃ sma
pūrṇadhīḥ || 4.47 ||

akhaṁḍitopanyasanaṁ viśaṁśayaṁ sasampradāyaṁ
pravaco dṛḍhottaram |
samāgaman śrotumamuṣya sāgrahāḥ janāḥ
śrutādhyāścaturā bubhūṣavaḥ || 4.48 ||

gurorupāṁte śravaṇe ratairdvijaiḥ sa pañcaśairbhāgavate
kadācana |
bahuprakāre likhite:'pi vācite prakāramekaṁ
prabhurabhyadhād dṛḍham || 4.49 ||

paraprakāreṣvapi saṁbhavatsu te vinirṇayo:'smin
kathamityudīrite |
mukunḍa bodhena mahāhṛḍabravīt prakāramenaṁ
bhagavatkṛtaṁ sphuṭam || 4.50 ||
nigadyatāṁ gadyamihaiva pañcame jagadgurorevettha
kṛtisthitim yadi |
iti bruvāṇe yatisattame svayaṁ taduktamārgeṇa jagāda
bhūrihṛt || 4.51 ||

aśeṣa śiṣyaīśca tadājayā tadā parīkṣaṇāyaikṣi
samastapustakam |
sa tatra haṁtaikatame sthitam tyajan na tāvadadhyāya
nikāyamabhyadhāt || 4.52 ||

atra janmani na yat paṭhitam te jaitra bhāti
kathamityamunokte |
pūrvajanmasu hi veda puredam
sarvamityamitabuddhiruvāca || 4.53 ||

iti bahuvidhaviśvāścaryacittapravṛtteḥ
jagati vitatimāyannūtanā:'pyasya kīrtiḥ |
kṣapitatatatamaskā bhāskarīva prabhā:'lam
sujanakumudavṛṁdānaṁdadā caṁdrikeva || 4.54 ||

|| iti śrīmatkavikulatilaka trivikramapaṁḍitācāryasuta
nārāyaṇapaṁḍitācāryaviracite śrīmadhvavijaye
ānaṁdāṁkīte caturthaḥ sargaḥ ||