

|| śrī ||

atha śrī trivikramapaṇḍitācāryasuta śrī

nārāyaṇapaṇḍitācāryaviracitaḥ

|| śrī madhvavijayaḥ ||

9. navamaḥ sargaḥ

codayaṁtamatha gaṁtumādarāt tatra dharmajamaḥ

praṇamya saḥ |

saukhyatīrthakavilokanāyako vedanāyakapurassaro yayau

|| 9.1 ||

āśramāṁtaramavāpya kṛṣṇataḥ śrāvyameṣa sakalaḥ ca

śuśruvān |

cittavṛttimanuvṛttimān guroḥ sādhvavetya

gamanonmukho:'bhavat || 9.2 ||

maṁdahāsamṛdusumdarānanaḥ

vaṁdanīyamabhivaṁdya satpatim |

prājamaulimaṇirabhyanujayā tasya

tāvadagamanmahāmatih || 9.3 ||

tasya vallabhatamā:'sa vāsbhūḥ mānasāt
pṛthulamānasasya no |
nātyajat kṣaṇamapi hyasāvidaṃ naiṣa nāthavirahī
tato:'bhavat || 9.4 ||

vīradṛṣṭikṛtasimhavibhramah
śāṃtadrṣṭikṛtaśāṃtasammadaḥ |
tatratatra pathi pathyavibhramah parvatādavatatāra
sarvadhīḥ || 9.5 ||

vānareṃdra iva tīṇavāridhiḥ vāsudeva iva ratnarājavān |
bhīmasena iva sūnavaryahr̥tnirvṛtiṃ svajanamānināya saḥ
|| 9.6 ||

agniśarmamukhapaṃcaśairdvijaiḥ annamāhṛtamalaṃ
pṛthak samam |
kṛtsnamādadayamityavismayaḥ kṛtsnamattumalameṣa hi
kṣaye || 9.7 ||

vyāsadevahṛdayātivallabhaṃ
vāsudevamagaṇayyasadguṇam |
sādhayat sakaladoṣavarjitaṃ
jānabhaktidamanaṃtasaukhya dam || 9.8 ||

uktamuktamabhidheyamuttamaṃ
vedavākyamanuvādayanmuhuh |
vyaṃjayat smṛtivacobhiraṃjasā tasya
cārthamatiyuktayuktimat || 9.9 ||

bālasaṃghamapi bodhayad bhṛśaṃ durnirūpavacanamaṃ ca
paṇḍitaiḥ |
aprimeyahṛdayaṃ prasādavat saumyakāṃti ca
vipakṣabhīṣaṇam || 9.10 ||

astadūṣaṇamavaṃdhyabhāṣaṇam lakṣitaṃ
sakalalakṣaṇaiḥ samam |
mānanīyamapi nākināyakaiḥ rūpamanyadiva
dhanyamātmanaḥ || 9.11 ||

ekaviṁśatikubhāṣyadūṣakam
brahmasūtragaṇabhāṣyamadbhutam |
apyadūṣyamatanodanaṁtadhīḥ
bhūtabhāvibhavadātmabhiḥ kvacit || 9.12 ||

gāṁgamaṁgalataraṁgabhaṁgadaprāṁtasuśrihariveśmak
ṛtsamaḥ |
yadgataikatamavarṇalekhakaḥ satyatīrtha iha
bhāṣyamālikhat || 9.13 ||

tatra devamabhivaṁdya yātavān svāmīno vacanagauravād
drutam |
sānugo vividhabhūratītya godāvarītaṭamagādaleśadhīḥ ||
9.14 ||

prājavittamayamāptumāgataiḥ paṁḍitairdvinavaśākhibhiḥ
śrutīḥ |
prastutā abhidadhau parīkṣakaiḥ ṣaṭ ca tatra
samayānakhaṁḍayat || 9.15 ||

te pṛthakpṛthagamuṃ svaśākhayā darśanena ca parīkṣya
nirjitāḥ |
sarvavit tvamasi mukhyataḥ kave nāsti te sadṛśa
ityathābruvan || 9.16 ||

yastrayīsakalapakṣaśikṣakaḥ tatra saṃsadi
variṣṭhasammataḥ |
śobhanopapadabhaṭṭanāmakaḥ
pūrṇasaṃkhyamanamanmuhurmudā || 9.17 ||

yastu tārkikaśikhāmaṇiḥ sudhīḥ vartamānasamayān
nirākarot |
vedabhāratapurāṇaniṣṭhito bhāṣyametadaśṛṇot sa
madhvataḥ || 9.18 ||

nāpareṣu ratimāyayau kvacid bhāṣyamadbhutamidam sa
śuśruvān |
nāraviṃdamakaramdamāptavān acchapiicca iva
vāṃchatītarat || 9.19 ||

tatratatra sa susabhāsu bhāsu
naṃditīrthasamayoktayuktibhiḥ |
vādino viśakalaya tān samākramya vācamucitāmudāharat
|| 9.20 ||

cūrṇakṛdvividhaśaṃkhacūrṇakaḥ cūrṇanāya
bahudhā:'pyaśaknuvan |
atyajad viphaladhīḥ pradakṣiṇā vartavārijamanargha
mapyaho || 9.21 ||

aprameyamatiśāstramīdrśaṃ yastyajatyupanataṃ
sudurlabham |
tasya tulyamatireṣa durjano nāthavā:'sya sadṛśo:'sti
nīcadhīḥ || 9.22 ||

ko:'pi taṃ guṇaviśeṣavicca vikrīya bhūridhanamāpa
pūruṣaḥ |
na hyanarghaguṇamūlyamāpyate bhāgyadaivamiha
yogyatānugam || 9.23 ||

vyaktamunnatimito:'pyayaṃ janaḥ tasya yanna
labhatekhilaṃ phalam |
stokamānasatayā tato vrajet tasya haṃta puruṣasya
tulyatām || 9.24 ||

kṛitavān narapatirmahādaraṃ sādaraṃ punarudāraceṣṭitaḥ
|
arcayan satatamāpa saṃpado yā na tā vacanacittagocarāḥ
|| 9.25 ||

śāstrakalpakataroramuṣya kaḥ prāpnuyāt sakalamapyaho
phalam |
yastamuttamaguṇaṃ viḍaṃbayed ityudīrya sa
janānaraṃjayat || 9.26 ||

nedṛśaiḥ kavibhireva kevalaṃ haṃta
pūjyacaraṇo:'bhyapūjyata |
śarvaśakragurupūrvadaivataiḥ apyalaṃ
susamayodgamotsave || 9.27 ||

nimnabhūriṅ satīḥ prajā vrajan vāridarturaśanairapūri saḥ
|
prājyatāpaharadarśanāṃbunā tuṅgadeśamiva durjanam tu
no || 9.28 ||

karmabhiḥ sakalalokakautukaiḥ mānitaḥ pathi janaiḥ
samāgataḥ |
sannanāma śivanāmakīrtanam rājatāsanapure virājitam ||
9.29 ||

acyutapramatiracyutapriyam taṃ daśapramatimāgataṃ
tadā |
vaṃdamānamavalokya yāṃ mudam
prāptavāṃstadavadhirna vidyate || 9.30 ||

prītimāryayatiruttamāṃ purā preṣitāpratimabhāṣyadṛg
yayau |
apyato:'tiśayinīṃ śucismitam taṃ vilokya sucirād
didṛkṣitam || 9.31 ||

pūrṇadr̥ṣṭijaladhergr̥hītavān bhāṣyasam̐jamamṛtaṃ
sukhāvaham |
citrameṣa yatirād̐ghanāghano grāhayaṃśca manujān
mumoca no || 9.32 ||

sānunitiratha nītimānayaṃ bhāṣyasadguṇagaṇānavarṇayat
|
śobhanāya gurave svabhāvataḥ kālataḥ
kumatalīnabuddhaye || 9.33 ||

uktibhistamasakṛt suyuktibhiḥ bodhayan bahaḍadhīḥ
prasaṃgataḥ |
stheyaso bhiṣagivāśya hr̥dgataṃ
mūladoṣamaruceraciṃtayāt || 9.34 ||

dakṣapakṣavihṛtena tāḍayan bhīṣayan
samadhikasvaraśriyā |
haṃsarāt kalimalaṃ nirākarodekadṛṣṭimiva mānasād
guroḥ || 9.35 ||

niṣkaḷaṃkamiva caṃdramaṃḍalaṃ puṃḍarīkamiva
phullatāṃ gatam |
vāri śāradamiva prasādavat cittamacyutamaterbhṛśaṃ
babhau || 9.36 ||

ānanaṃda sa hi madhvaśāstramākaṇṇayan kusamayāgrahī
purā |
mohapītalavaṇodako muhuḥ prāk pipāsuraṃṛtaṃ
pibanniva || 9.37 ||

viṣṭṛtāṃtaraviyatpadau yatī āsyatāṃ susamayaprakāśanāt |
tau yathā vidhuravī aho ahorātramapyurutamo
nṛmohakam || 9.38 ||

sajjanān saha mahādareṇa nṛn pāpināṃ prakṛtito:'priyākṛti
|
dāruṇāghagaṇadāraṇaṃ sma sa grāhayatyapi
sudarśanadvayam || 9.39 ||

nanvananyaśaraṇātmanāṃ satāṃ
siddhivighnamukhadoṣabheṣajam |
aiccadaccaladayodayādayaṃ rūpyapīṭhapuragaḥ
kadācana || 9.40 ||

gopikāpraṇayinaḥ śriyaḥpateḥ ākr̥tiṃ daśamatiḥ śilāmayīm
|
śiṣyakaistricaturairjalāśaye śodhayanniha tato vyagāhayat
|| 9.41 ||

sparśanādbhagavato:'tipāvanāt sannidhānapadatāṃ gatāṃ
hareḥ |
triṃśadudyatanaraiḥ sudurdharāṃ līlayā:'nayadimāmasau
maṭham || 9.42 ||

maṃdahāsamṛdusumdarānanaṃ
naṃdanaṃdānamatiṃdriyākṛtim |
sumdaraṃ sa iha sanniyadhāpayad vaṃdyamākṛti
śucipraṭiṣṭhayā || 9.43 ||

mānino:'pi hi vaśīcakāra yo daivatapratibhayā:'tmanaḥ
khalahaḥ |
yāyajūkaguṇamātmanaḥ smaran yo jarāghaṭitagotra
ucyate || 9.44 ||

ātmanaḥ priyatamakratoramuṃ pāpapūruṣamavetya
ghātukam |
taṃ nirasya janamapyathāhitaṃ
sarvabhūdharasamarthapūrvakam || 9.45 ||

viśvavismayakaraḥ svatejasā vaṃdyamānacaraṇaḥ
punarjanaiḥ |
citradigvijayakīrtyakīrtimān modayannanudinamṃ nijāḥ
prajāḥ || 9.46 ||

vāsudevadayito mahiṣṭhadhīḥ vāsudevamatha
sādhvayājayat |
dharmasūnumiva dhārmikaṃ purā bhīmamūrtirayameva
bhūsuram || 9.47 ||

yājyayā samucitānuvākyayā
sapravargyavibhavairabhiṣṭavaiḥ |
viśvavetturanujo:'tra hotṛtāṃ prāpya daivatatatīratoṣayat ||
9.48 ||

sa prayujya niśitā niśātadhīḥ vaiśvadevavaraśastrasaṃtatīḥ
|
rākṣasāsuranirāsakṛt surān vīravarya iva bhāgamāpayat ||
9.49 ||

vāyunā trirapi pūrvapāyinā sarvadaivatajitā tarasvinā |
yo:'parokṣavapuṣā:'pyapekṣitaḥ ko:'tra varṇayati taṃ
mahākratum || 9.50 ||

brahmavedananiviṣṭacetasāṃ karma tatra karaṇāṃtaraṃ
bhavet |
jāpayanniti parātmavedakaḥ karma dharmamapi sa
hyacīkarat || 9.51 ||

yāniyāni caritāni yāniyānīritāni ca manoharāṇyaho |

tānitāni ca vitānicetaso viśvavismayakarāṇi bhāṃti hi ||
9.52 ||

sarasvatīrvṛttikarīḥ śarīriṇām atītya bahvīḥ
samatītagotrakaḥ |
pureva kṛṣṇapriyamāpadaśramam pṛthuprabodhaḥ
punaruttamāśramam || 9.53 ||

sahabhogamananyalabhyamasmai hanumadrūpavate
dadau purā hi |
anavekṣya param svabhīṣṭakartre pratidātuḥ hariraidhayat
tameva || 9.54 ||

praṇamya gurumādarādatha niyogato योग्यात्
sa tasya jagatām hitam vidadhato gataḥ sānugaḥ |
mahiṣṭhahṛdayo mahāmahimasimdhurānaṃdato
nijairabhigato:'namad rajatapīṭhavāsam harim || 9.55 ||

|| iti śrīmatkavikulatilaka trivikramapaṃḍitācāryasuta
nārāyaṇapaṃḍitācāryaviracite śrīmadhvavijaye

ānaṃdāṃkite navamaḥ sargaḥ ||