

|| śrī ||

atha śrī trivikramapaṇḍitācāryasuta śrī

nārāyaṇapaṇḍitācāryaviracitaḥ

|| śrī madhvavijayaḥ ||

15. pañcadaśaḥ sargaḥ

bhūyobodhastato bhūyo vyācakhyau bhāṣyamadbhutam |

grāme grāmīṇasāmānye vasaṃstatrāmarālaye || 15.1 ||

parapakṣarathārūḍhaṃ kharatarkamahāyudham |

trivikramāryaṃ so:'paśyat prativīramivāgrataḥ || 15.2 ||

tadā tadānanāṃbhojād vṛttopanyāsabhāratī |

senā senāgrahā divyā śibirādiva niryayau || 15.3 ||

nātyatvarā nātirayā na skhalaṃtī niraṃtarā |

anānāvayavetyeva davīyobhiḥ pratarkitā || 15.4 ||

sūtrasyaṃdanavṛṃdāḍhyā durvāraśrutivāraṇā |

sūpapattimahāpattirvicitrasmṛtisaptikā || 15.5 ||

vardhitormiharipreṣṭhāsupayodharasusvarā | 1

savitānaprakāśārthā sāgarī śrīrivāparā || 15.6 ||

padmeśapadapadmaśrit kṛtyāṃgaṃ padmajanmanaḥ |

lālītā śiraseśena gaṃgevāśeṣapāvanī || 15.7 ||

nārāyaṇo:'naṃtaguṇo brahmākhyo vedaveditaḥ |

viśvakarteti viśvajaha śrutyā yuktyā: 'pyasīṣadhat || 15.8 ||
pradhānamaparādhīnaṃ kāraṇaṃ pariṇāmi yat |
payovaditi cet sādhyavaikalyaṃ syānnidarṣane || 15.9 ||
vivādādhyāsītā sṛṣṭīscetanecānusāriṇī |
sṛṣṭivāt paṭasṛṣṭirvetyanumā pakṣasādhikā || 15.10 ||
yacetanācetanayoraṃgāṃgitvādi manvate |
sṛṣṭāvīśānapekṣāyāṃ tanna śobhanatāṃ vrajet || 15.11 ||
sarvavinnirmitaṃ sarvaṃ kadācitkatvahetutaḥ |
na yadevaṃ no tadevaṃ yathā: 'tmetīśvarānumā || 15.12 ||
balāya sarvānumānāṃ vedāḥ syuryairapālītāḥ |
kāmadetāḥ pravartaṃte kāminya iva bhartṛbhiḥ || 15.13 ||
2
kāraṇaṃ pariṇāmi syād brahma no cetanatvataḥ |
na yaditthaṃ no taditthaṃ yathā kṣīrapurassaram || 15.14
||
na viśvakṛt paśupatiḥ śrūyamāṇāguṇatvataḥ |
caitravat kiṃ punarvighnabradhnādyā bālaśaṃkitāḥ ||
15.15 ||
nanu saukhyādimān neśo duḥkhādirahitatvataḥ |

yo naivam syāt sa naivam syād yathā saṃsṛtimāniti ||
15.16 ||

evam ced vimato jānī na bhrāṃtirahitatvataḥ |
yo naivam syāt sa naivam syād bhavīvetyanumīyate ||
15.17 ||

sarvajasyājatām vedaḥ śraddheyo viruṇaddhi cet |
tasyai vamāṃdamānaṃdam vadannāśrāvyasau katham ||
15.18 ||

duḥkham pariḥīrṣan yaḥ sukham norīcikīrṣati |
sa haṃtā:'patitaṃ duḥkhamīśasya vyasmarajjaḥ || 15.19
||

yo duḥkhasamavāyo:'yaṃ caitreṭena hyabhedavān |
samavāyaḥ kaścidīśe tadanekatvamanyathā || 15.20 ||
aupādhiko:'sya bhedaścet satyo:'satyaḥ sviducyatām |
tad dvayaṃ cuktadoṣaṃ hi māyivanmā vadet param ||
15.21 || 3

brūyuraupādhikaṃ bhedaṃ jānādīnām yadātmanaḥ |
nītyā:'nayā tannirāsāt syāt tasyānaṃtadharmatā || 15.22 ||
guṇādibhede saṃbaṃdhamapekṣyāpyanavasthiteḥ |

viśeṣamātreṇā:'naṃtyaṃ guṇānāṃ śobhate vibhoḥ || 15.23

||

manyaṃte śūnyamevānye tatvamāgamavairiṇaḥ |

matā mādhyamikāste:'pi vyaktāśchannā iti dvaye || 15.24 ||

śūnyaṃ brahmāhvayenā:'huḥ svāmśca

vedāṃtino:'bhyadhuḥ |

atatvāvedakaṃ vedaṃ vadaṃtaścarame khalāḥ || 15.25 ||

paratatvavivartatvādaparasyākhilasya ca |

aviśeṣatvataścāsyā nāṃtaramtarametayoḥ || 15.26 ||

akhaṃḍakhaṃḍananyāyānakhaṃḍamapi khaṃḍayan |

akhaṃḍayadakhaṃḍajo dvayāṃścākhaṃḍaladviṣaḥ ||

15.27 ||

4

vimataṃ kāraṇaṃ na syādasatvānna yadīdṛśam |

nedṛśam tad yathā kuṃbhakartetyatrānumīyate || 15.28 ||

aṃgho tāpasa no śūnyaṃ kāraṇaṃ kuṃbhakartrvat |

yatsaṃvṛtyutthitaṃ viśvaṃ tat kāraṇamitīryate || 15.29 ||

evaṃ cet kāraṇaṃ mā sma bravīḥ śūnyaṃ kathaṃcana |

āyuṣmaṃstadadhiṣṭhānaṃ vyutpitsasva gurorgṛhe || 15.30

||

vivādasya padaṃ na syādadhiṣṭhānamasattvataḥ |
vaidharmyeṇaiṣa dr̥ṣṭāṃtaḥ śuktyādivaditīryate || 15.31 ||
atattvāvedakaṃ mānamiti svavyāhataṃ yataḥ |
tadvādī tena vedasya so:'bhipraityapramāṇatām || 15.32 ||
yaṃ tattvāvedakaṃ veda vedāṃśaṃ vedadūṣakaḥ |
tatvasyāvarṇanīyatvāt sa tatvāvedakaḥ katham || 15.33 ||
lakṣaṇābhiḥ pravartaṃte vākyāni tiṣṭbhiryadi |
viṣayatvaṃ lakṣaṇānāṃ tasyaivāniṣṭamāgatam || 15.34 ||
kiṃcākhaṃḍe:'tra vākyāni kiṃcid vidadhate na hi |
tānyabhyadhurabhāvaṃ cejjāḍyādestanna śobhate || 15.35

|| 5

abhāvabhāvasyābhāvād bhāvarūpasya tasya tu |
bhāvābhāvaviśeṣāṇāmabhāvādaviśeṣiṇaḥ || 15.36 ||
yo vedaveditārthānāṃ nityasaṃtyāgasamśravī |
vedabāhyo vipaścidbhireṣa niścīyatāṃ tataḥ || 15.37 ||
jyāyaso dūṣaṇenaiva dhūrtammanyō:'pi dūṣitaḥ |
pakṣayoraviśeṣatvādanayoḥ sadvipakṣayoḥ || 15.38 ||
asatvādityasau heturasiddho brahmavādinaḥ |
meti bhāṇyaviśeṣatvādetayorbrahmaśūnyayoḥ || 15.39 ||
so:'ṃgīkaroti cet sattvaṃ brahmaṇaḥ syād viśeṣitā |

na cet prāptam pāriśeṣyādasattvam na nirasyatu || 15.40 ||

6

vigītam na vicāryam syāt na bhāvyaṃ na phalapradam |
śūnyaṃ brahmādyamadvaitam vidhidhīgocarō na yat ||
15.41 ||

khapuṣpavadakhaṃḍatvād vyatiriktaṃ nidarśanam |
pramāṇādivadityevamūhanīyaṃ yathepsitam || 15.42 ||
āmnāyānāmamānatve dharmāderapramāṇatā |
dharmādyabhāve no mānaṃ pratyakṣaikapramāṇinaḥ ||
15.43 ||

na pauruṣeyaṃ vacanaṃ prāmāṇyena viniścitam |
pauruṣeyatvato yadvad vākyamunmattabhāṣitam || 15.44 ||
vimataḥ puruṣo:'jaḥ syāt syāccāsau vipralaṃbhakaḥ |
puṃstvāccaitravadityastā sarvaje kevalānumā || 15.45 ||

duḥkhākaroti yad daivam duḥśāstreṣūgra āgrahaḥ |
duḥkhākaro:'tighoraḥ syāloko:'tastadvatām dhruvaḥ ||
15.46 ||

āsmāke:'pekṣite pakṣe mokṣam dadyādadhokṣajaḥ |
yatra svānaṃdinaḥ saṃtaḥ sevaṃte viṣayān bahūn ||
15.47 ||

svavyāhatyādinopekṣyā muktiryā nirviśeṣitā |
kadetyādyanuyoge:'syā viśeṣaḥ syānnanūttare || 15.48 || 7

api buddhyādirahitaḥ puruṣārthī na sarvathā |
nikhilānubhavābhāvāt puttaḷikāpurogavat || 15.49 ||

jānaprayatnavāṃchāvānīśo na hyaśubhaṃ bhajet |
svasāmarthyena tenaivaṃ taṃ ca kuryāt sa tādṛśam ||
15.50 ||

duḥkhavyāptaṃ sukhaṃ baddhe dṛṣṭvā mukte nirasyatā |
svarūpaṃ ca nirasyeta śūnyavādī tadā bhavet || 15.51 ||

nanu vipratipannaḥ syādūrmimān dehavattvataḥ |
caitro yathetyupādhiḥ syāt tatra cāśuddhadehitā || 15.52 ||

anaikāṃtikatā hetordehavattvādadhīśituḥ |
so:'dehaścedanicchādirbhavecchaśaviṣāṇavat || 15.53 ||

jātrādirūpamasya syād vailakṣaṇyāya cet tataḥ |
tadeva dehaśabdoktaṃ na hyasau prākṛtākṛtiḥ || 15.54 ||

8

evaṃ svarūpadehatvaṃ muktasyāpyurarīkṛtam |
nāniṣṭabhogastena syāt prākṛtakṣetrasaṃbhavaḥ || 15.55

||

vimato nāvayavavān vināśitvaprasaṃgataḥ |

paṭavaccedavayavā nirasyamte:'tra kīdrśāḥ || 15.56 ||

siddhasādhanatā hetoste bhinnāścedacinmayāḥ |

ātmano bhedarahitā eṣṭavyā eva vādibhiḥ || 15.57 ||

paramāṇvādideśeṣu vyāptyai vyāmādikeṣvapi |

yathā:':tmanaḥ pradeśāḥ syusteṣāṃ no:'vayavāstathā ||

15.58 ||

mukto rūpādivit satvājjaḍānyatve satīśavat |

drṣṭāṃto:'sādhyavikalastasya sarvajatāgrahāt || 15.59 ||

īśvaro na sukhī tena rūpādyanubhavannapi |

duḥkhaprasaṃgāditi mā vādi tadvyāptidūṣaṇāt || 15.60 ||

drṣṭāṃto yasya neṣṭoyam tasya syād vyatirekavān |

śilāvadityataḥ śuddhaciddehemdriyabhogyasau || 15.61 ||

svānaṃdaviṣaye mokṣe vedokte yuktisādhite |

dveṣo:'yam vādināṃ kasmāt tadviruddhe:'thavā:':'grahaḥ ||

15.62 || 9

tataḥ svataḥ pramāṇena devo vedena veditaḥ |

viṣṇurmokṣasya dāteti viśvaṃ bhavati śobhanam || 15.63 ||

ityādīn darśayamtyarthān vyākhyopanyāsasaṃyutā |

trivikramāryeṇa tadā viśvābhijasya śuśruve || 15.64 ||

atha prāyukta vividhān bodhacāpaṅgeritān |

vipakṣayuktān vīryeṇa tīkṣṇāmstarkaśarānasau || 15.65 ||

cicchēdātucchadhiṣaṇastāmstadā tarkasāyakaiḥ |

prayuktamātrān prahasan līlayā:'tīśayālubhiḥ || 15.66 ||

adhāryāṇītarajanairanivartyāni pūruṣaiḥ |

vijigīṣurdvijaśreṣṭho vedāstrāṇi prayuktavān || 15.67 ||

10

vākyairatibalīyobhiḥ pratyastrairiva vaidikaiḥ |

arthām̐taram̐ prakāṭayan tānyasau sannyavartayat || 15.68

||

saptāṣṭāni dinānyevam̐ vādam̐ kṛtvā sahāmunā |

niruttaram̐ ca niścodyam̐ cakre cakrāyudhapriyaḥ || 15.69

||

praṇamyā:'caṣṭa śiṣṭo:'sau kṣamyatām̐ nātha cāpalam |

padapadmarajodāsyam̐ dhruvam̐ me dīyatām̐iti || 15.70 ||

vyākhyām̐ bhāṣyasya bhūyodhīḥ śravaṇam̐ sūrinam̐danaḥ |

saṁtaḥ prītimasaṁto:'nyām̐ samamārebhire tataḥ || 15.71

||

gurvājāgauravāṭṭikām̐ kurvan bhāṣyasya duṣkarām̐ |

ṣaḍardhavikramāryosau mahācāryamabhāṣata || 15.72 ||

kavīṁdraina samāpyam̐te saṁgr̥hyāpi yato:'niśam̐ |

nyāyaratnāni bhāṣyābdherasya gāṃbhīryamadbhutam ||
15.73 ||

daśopaniṣado devīḥ devā iva samīpsitāḥ |
yuktāḥ prasādayaṃtyarthā eṣu bhāṣyālayeṣvalam || 15.74 ||
gītātātparyabhāṣyābhyāmābhyāṃ viśvaṃ prakāśyate |
gogaṇairapratīkārairarkeṃdubhyāmivādhikam || 15.75 || 11

itihāsapurāṇābdherbhavaccittādriloḷitāt |
jātāṃ bhāratatātparyasudhāṃ kaḥ sanna sevate || 15.76 ||

purāṇasthānapāṃthānāmabhāṣātrayavedinām |
bhavatā susakhā cakre śrībhāgavatanirṇayaḥ || 15.77 ||
kastaṃtrasāraṃ saṃprāpya na syāt paryāptavāṃchitaḥ |
amarairāśritacchāyaṃ kalpadrumamivottamam || 15.78 ||

lokānāmavalokāya mārgasyāsyā vyadhād bhavān |
karuṇākara netrābhe vādasanmānalakṣaṇe || 15.79 ||

ekākī kila yaścakre padaṃ mauliṣu vidviṣām |
tatvanirṇayapārtho:'yaṃ kena nāma na pūjyate || 15.80 ||

vādādayaḥ prakaraṇasphuliṅgāstanavo:'pyalam |
vipakṣakakṣaṃ kṣiṇvaṃti mārutena tvayeritāḥ || 15.81 ||

12

anaṃto:'rthaḥ prakāṣitastvayā:'ṇau bhāṣyasaṃgrahe |

aho ātmaparijaptyai kṛṣṇenevā:'nanāṃtare || 15.82 ||

bhagavaṃścitrakavitāṃ laukikīṃ darśayan kila |

gopyaṃ bhāratasaṃkṣepamakṛthā viśvavismayam || 15.83

||

nānāsubhāṣitastotragāthādikṛtisatkṛtīḥ |

tvayi ratnākare ratnaśreṇīrvā gaṇayaṃti ke || 15.84 ||

eṣu dabhramatīn dabhrān hasatyuccaiḥ satāṃ sabhā |

cimṭāmaṇīmścimṭayaṃtī mitānapyamitārthadān || 15.85 ||

aparo:'pīṣyate:'smābhirgraṃtheṣveteṣu satsvapi |

satsvapīṃdrādiṣu purā tārakārīrivāmaraiḥ || 15.86 ||

graṃthebhya ebhyo:'gādhebhyo yuktayo no duruddharāḥ |

manomāṃdyāt tato graṃthaṃ vyaktatarkatatīṃ kuru ||

15.87 ||

ityarthito vyadhānmadhvaḥ so:'nuvyākhyāṃ satāṃ sudhām

|

durvādigarvādripaviṃ māyidhvāṃtaravidyutim || 15.88 ||

yugapad racayannenāṃ kadācit sa niraṃtaram |

caturaścaturaḥ śiṣyān līlayā:'lekhayat khalu || 15.89 || 13

yuktāyā yuktimālāyāḥ proktāyāstatra cā:'tmanā |

vyaktaṃ cakre vivaraṇaṃ kavīṃdraireṣa duṣkaram || 15.90

||

madhvemḍornityasaṃbaṃdhāt nistamastāpacetasoḥ |
vaikuṃṭhaṃ yātayoḥ pitroḥ gehe:'syāvarajo:'vasat || 15.91

||

vidhibhrūvibhramabhraśyaddhanagodhānyasaṃpadā |
nirvedinā vedavidā tenā:'pe vedavādirāt || 15.92 ||

pārivrājyaṃ prārthayaṃtaṃ pādānamramimaṃ muhuḥ |
samayāpekṣayorvikṣo gamayāmāsa dhāma tam || 15.93 ||

na jaghāsa na suṣvāpa na jahāsa sa dhīradhīḥ |
samayārthī smaran jyeṣṭhaṃ rāmaṃ rāmānujo yathā ||
15.94 ||

14

rājye kathaṃcit saṃsthāpya rājānaṃ virahārditam |
avatārabhuvamḥ prāyād bhagavān śaradatyaye || 15.95 ||
viśuddhadvikulaṃ śrautaṃ śuciṃ kṛtapitṛkriyam |
viraktaṃ viṣayān bhuktvā vyadhānmadhvo:'nujaṃ yatim ||
15.96 ||

rahasyatirahasyaṃ tad brahma brahmasamo dadau |
amuṣmai paṃcatapaso na viduryat tapasvinaḥ || 15.97 ||

premāmṛtaprasannāsyasmitāṅgāpāṅgapūrvakam |
śrīviṣṇutīrthanāmāsmāi prītītīrthaḥ pradattavān || 15.98 ||

śravaṇenānuvādena mananenāvṛthā:'karot |
kālaṃ vedāṃtaśāstrasya vedāṃtagurusodaraḥ || 15.99 ||
sa dāṃtibhaktimādhuryaparicaryādimeduraiḥ |

mahāviṭapinaṃ cakre guroḥ svasthaṃ kṛpāṃkuram ||
15.100 ||

anaṃtamatikāruṇyakalpadrumavato janaiḥ |
avarṇyo mahimā tasya laulyāt saṃvarṇyate manāk ||
15.101 ||

caturō:'sau pravacane manusaṃsiddhimān manaḥ |
saṃkhyā māṃ pūraṇī mā gānmadhvadāsamiti vyadhāt ||
15.102 || 15

diśaṃ prayātaṃ śaśinaścaraṃtaṃ paryaśodhayat |
tīrthakaṃ viṣṇutīrthaṃ ca viṣṇutīrthaṣca tīrthakam ||
15.103 ||

akāmānāmanekeṣāṃ siddhibhūmiṃ tapasvinām |
tirohitātmā prāpāsau hariścaṃdramahīdharam || 15.104 ||
dvaṃdvaduḥkhānale vīro mātsaryeṇa vimatsaraḥ |
tatyāja matvā tasyāsāvaśanādīṃdhanāyitam || 15.105 ||

bhaktairanugiraṃ nītaṃ prārthito yatiśekharaḥ |
paṃcagavyaṃ papau kiṃcit paṃcamepaṃcame dine ||
15.106 ||

sa tyajan sāhasī tacca tapastepe:'titāpasam |
bilvaparṇaiḥ kśītau pannaistr̥ptimān salilairapi || 15.107 ||
yatheṣṭamadyāsta śīlāṃ yamī suniyamī sa tām |
nā:'dhyāsate yāmekāhaṃ daivabhagnāstapasvinaḥ ||
15.108 ||

16

17

pavanāṃśānujo jivā pavanaṃ recakādibhiḥ |
viṣayebhyo hr̥ṣīkāśvān manoyaṃtrā samāharat || 15.109 ||
smaran murārerākāraṃ dadhyāvadyātmakovidāḥ |
samādhimādhiśamanaṃ yogilabhyaṃ sa labdhavān ||
15.110 ||

maukunde suṃdare rūpe svānaṃdādiguṇārṇave |
svāścaryaratne magnātmā nānyat kiṃcid viveda saḥ ||
15.111 ||

kāmatrāsavihīnasya tasya sujānacakṣuṣaḥ |

vinā kaivalyasāmrajyaṃ nārgho yogamaṇīrabhūt || 15.112

||

madhvānuje madhvanātho yaṃ prasādaṃ vyadhāt tadā |
sa cittāviṣayatvād vā gopyatvād vā na varṇyate || 15.113 ||

aho mahābodhasevāmahimā:'smin yuge yataḥ |
dhanyo:'sau siddhimāpemāṃ so:'marairityalālyata ||

15.114 ||

tīvravrato:'tīṃdriyavid vidyābdhistarkapaṃḍitaḥ |
aniruddhapadādharmaḥ preṣṭhaḥ śiṣyastamāyayau || 15.115

||

tena saṃprārthitaṃ yātaṃ rūpyapīṭhamimaṃ punaḥ |
kṛtsnajaṃ kṛpayā sveṣu saṃprāptaṃ menire prajāḥ ||

15.116 || 18

kavīṃdratilako vidvacchekharastāpasāgraṇīḥ |
madhvakeḷīśuko:'syābhū cchiṣyo vyāsapadāśrayaḥ ||

15.117 ||

asau dāsyāṃ dhruvaṃ yātaṃ mahāṃtaṃ mahatāmapi |
vyadhādanugrahaṃ kurvan sāmartyaiḥ kautukaṃ nṛṇām

|| 15.118 ||

āruroha durārohaṃ sa paraiḥ prītikṛddhareḥ |

mahāṃtaṃ mahimānaṃ ca mahīdhraṃ ca guhapriyam ||
15.119 ||

ākṛṣṭo:'sya guṇairvyāptaiḥ yo godāyā upāyayau |
sa padmanābhatīrthākhyāḥ śiṣyo:'nyo:'bhūt sucetasāḥ ||
15.120 ||

śrutyā matyā sadā bhaktyā viraktyā nityasevayā |
yasmai prasannaḥ prājyekaḥ sadyo vidyāṃ dadau
śubhām || 15.121 ||

19

vedāṃtābdhiṃ na yo jātu jahau vidvattimiṅgilaḥ |
yuktipravāhasaṃraṃbhāt paraśāstranadīcaraḥ || 15.122 ||
vyākhyāpraṇādamātreṇa vīraṃ manyān svamaṃḍale |
māyāvigrāmasiṃhān yo vādisiṃho nirākarot || 15.123 ||
mattadurvādimātaṃgatarkamastakadāraṇe |
paṃcāsyo yo:'bhavad vyaktaṃ caturāsyo:'pi kevalam ||
15.124 ||

sannyāyaratnāvalirapyudapādi yataḥ parā |
tīkā:'parā:'nuvyākhyāyā anarghā bodhasāgarāt || 15.125 ||
vedapravacanācāryaśiṣyo:'sāviti pūjitaḥ |

sabhyaḥ sabhāyāṃ yo vedaṃ vyācakhyau vedasāravit ||
15.126 ||

anayoḥ prathame śiṣyāścaramē cābhavanniha |
anaṃtabodhasyāneke yatīṃdrā bahudeśajāḥ || 15.127 ||

vaśīkṛtahṛṣīkāśca janānādyupamardinaḥ |
naraśiṃhapadādharā abhyastopeṃdranāmakāḥ || 15.128 ||

adīrghānyābhidhānā ye śrīmadrāmapadāśrayāḥ |
apratyakśaguṇodriktā bhaktivairāgyasāgarāḥ || 15.129 || 20

pādaiḥ punaṃtaḥ pṛthivīṃ darśayaṃto hareḥ padam |
dhūtadussamayadhvāṃtā bhāskarā iva gāṃ gatāḥ ||
15.130 ||

mokṣaśāstrāmṛtāṃbhodhisevayā nityanirvṛtāḥ |
cakricārutarārcāsu cakriṇaścaraṇārcakāḥ || 15.131 ||

madhvapraśiṣyā bahavaḥ śiṣyā eṣāṃ muhustathā |
alaṃcakruralaṃ pṛthvīṃ sarve sadguṇabhūṣaṇāḥ ||
15.132 ||

sadā sakalāsacchāstravyākhyāsaukhyāmṛtābdhigāḥ |
sarve durvādidurvādakāṃḍakhaṃḍanamāṃḍanāḥ ||
15.133 ||

bhūribhaktibharāḥ kecideṣvalpaśrutasaṃpadaḥ |

apyalpabodhā apare bahuśrutamahāguṇāḥ || 15.134 ||

bahavo gṛhiṇo:'pyasmāt samagrānugrahaṃ yayuḥ |

dīprā yatrāgnaya iva trayo likucaśekharaḥ || 15.135 ||

21

mādhvaṃ niyogaṃ ye prāyo nātyajan viduṣāṃ varāḥ |

śiṣyakṣetreṣu sadvidyābījāvāpaikadīkṣitāḥ || 15.136 ||

grāmaṇyo brāhmaṇāgraṇyaḥ prāpuḥ pūrṇekṣaśiṣyatām |

yeṣāṃ sadguptimātreṇa bhavet kila paraṃ padam ||

15.137 ||

śuśrūṣāpakṣapātādyaiḥ kebhyaścit kevalaṃ dadau |

rāmapriyo rāma iva svāṃ gatiṃ yogidurlabhām || 15.138 ||

śiṣyapraśiṣyātīśayā īdrśā yaddayodayāt |

ko necchet sulabhaṃ bhaktyā tatpādasurapādapam ||

15.139 ||

itthaṃ sadbhiḥ sadbhirarcyō dharāyāṃ cakre vāsaṃ

śeṣaśayye śayāne |

grāme vātaiḥ pāvite kāṇvatīrthaiḥ bhaktaprītyā

sanmathe:'nūnabodhaḥ || 15.140 ||

ānaṃdatīrthabhagavadvadaneṃdubimḃaṃ

vidyāsudhāvitatakāṃti sukāṃtikāṃtam |

yaiḥ praikṣyatātra bhavatāpaśamāya bhaktaiḥ
taddāsadāsyamapi kiṃ na dadāti puṃsaḥ || 15.141 ||
|| iti śrīmatkavikulatilaka trivikramapaṃḍitācāryasuta
śrīnārāyaṇapaṃḍitācāryaviracite śrīmadhvavijaye
ānaṃdāṃkīte paṃcādaśaḥ sargaḥ || 22