

|| śrī ||

atha śrī trivikramapaṇḍitācāryasuta śrī

nārāyaṇapaṇḍitācāryaviracitaḥ

|| śrī madhvavijayaḥ ||

5. pañcamah sargaḥ

vedāṃtavidyānījarājyapālāne saṃkalpyamāno guruṇā

garīyasi |

adabhracetā abhiṣicyate purā sa vāribhirvārijapūritairatha ||

5.1 ||

ānaṃdarūpasya parasya pātra dhīḥ

ānaṃdasamḍāyisuśāstrakṛt sa yat |

ānaṃdatīrtheti padaṃ gurūditam babhūva tasyātyanurūpa

rūpakam || 5.2 ||

kadācidatropayayau yatiḥ sakhā

govinḍabuddherbahuśiṣyasamvṛtaḥ

amuṣya śiṣyā anumānaśikṣitāḥ tadā:'jigīṣan

gurubuddhimuddhataḥ || 5.3 ||

bhidā susādhyetyanumānamatra taiḥ prāyujyatā:'śu
pratipakṣabhīṣaṇam
akhaṇḍayad vyaktamakhaṇḍa dhīridaṃ sa pakṣadakṣaḥ
phaṇinaṃ virāḍiva || 5.4 ||

athāpi mithyā vimataṃ matatvato vivāda nirmukta
vadyavādi taiḥ |
anena satyaṃ vimataṃ matatvato yathā ghaṭādītyanumā
nyagadyata || 5.5 ||

hetorativyāptiravādi tairyadā
sakautukaistūrṇamasāvavismayaḥ |
na śuktirūpyādi mataṃ yadanyathā mataṃ tadityādi vadan
jigāya tān || 5.6 ||

tattve:'pyatattve vimate:'numāṃ vadan tadapraṭiṣṭhāṃ
pratipādukaḥ svayam |
vijitya viśvān vidūṣaṃ sabhāsvasau jagāma nāmnā:'pyanu
māna tīrthatām || 5.7 ||

samastavādīṃdragajaprabhaṃgadah carannavanyāṃ
pratipakṣakāṃkṣayā |
vedadviṣāṃ yaḥ prathamah samāyayau sa vādisiṃho:'tra
sabuddhisāgaraḥ || 5.8 ||

tasyorudurgarvavato jigīṣayā niśātamādatta
mukūṃdadhīrdrutam |
svaśiṣyahastena maṭhāṃtareṣudheḥ supakṣadakṣaṃ
sukhatīrthamārgaṇam || 5.9 ||

jaitraṃ prajijāsu kutūhalākulaṃ nṛṇāṃ kulaṃ pratvaritaṃ
niśāmayan |
avaṃdatopetya guruṃ gariṣṭhadhīḥ sa
rūpyapīṭhāyatanottamasthitam || 5.10 ||

sa vādisiṃhasya giraṃ garīyasīṃ akhaṃdayat
paṃḍitamāṃḍalāṃtare |
tīkṣṇena vākyena mitena veginā gadāṃ śareṇeva viśārado
muhuḥ || 5.11 ||

asāvasūyan dvinavaprakārato vyacīkl pat
kaṃcidathārthamuccakaiḥ |
jagadvijetuśca jaye sasamśayaḥ tāvajjano:'jāyata
pūrṇacetasaḥ || 5.12 ||

vikalpakoṭīratha khaṃḍayan drutaṃ reje:'dhikaṃ
smeramukho bṛhanmatiḥ |
tamastatīrvā dyumaṇirviśuddhayā gavā śrito viṣṇupadaṃ
sadāspadam || 5.13 ||

agādhamātmanyativelamuddhataṃ
tiraskṛtāśeṣasarasvatītatim |
kāmaṃ mahāmānasakuṃbhasaṃbhavo laghūcakāretyapi
buddhisāgaram || 5.14 ||

śva eva vādo:'stviti vādinau khalau adyottaraṃ bhāti
yadīryatāmiti |
madhve bruvāṇe:'mata tau jitaḥ sa niścikāyāpi
niśāpalāyanāt || 5.15 ||

buddhyabdhinā vādivareṇa cā:'rjitāṃ jayaśriyaṃ
bhūparivartinā cirāt |
aho muhūrtādayamaprayatnavān avāptavānityativismitaṃ
janaiḥ || 5.16 ||

vyākhyān kadācinmaṇimadvinirmitaṃ bhāṣyaṃ
janaistarkaviśāradaivṛtaḥ |
uvāca vācaṃ parihāsaḥāsavān sammodatīrthaḥ
suramodadāyinīm || 5.17 ||

satsūtrabhāve pravacārite pṛthag bhāṣyābhisamdhau ca
viśuddhabuddhibhiḥ |
nigṛhya gūḍhāgrahamugrametayoḥ
mānyo:'nvayo:'nyonyamahō na dṛśyate || 5.18 ||

iti bruvāṇe pratipādayatyalaṃ bhāṣye:'tra doṣān prabalān
muhurmuhuḥ |
tasmiṃstu vismeradhiyo:'pi yatnato na stheyasaḥ
paryaharannimānamī || 5.19 ||

nanvasya sūtrasya paro:'rtha ucyatāṃ yad bhāṣyamātram
bhavatā nirasyate |
bhavādrśairyaḥ kavibhirna dūṣyate kathaṃcanetyūcurime
vacasvinaḥ || 5.20 ||

akliṣṭaśabdānvayameṣa saṃbhavat
sūtrārthamuccairvacanaṃ tadā:':dade |
mānīkṛtāmnāyayutasmr̥ti kṣaṇād eṣyatkathā
tāṃḍavasūtradhāarakam || 5.21 ||

bubhutsayā matsaravarjitān janān samatsarān vā
vijigīṣayā:':gatān | śrutapravīṇānatitārkikān muhuḥ
bhaṃgyā:'nayā bhaṃgamupānināya saḥ || 5.22 ||
kadācidenam̐ pratigamyā saumyadhīḥ sa
madhyagehāryavaraḥ prasedivān |
hetoḥ kutaścid vimanīkṛto:'pyaho guṇābdhilubdhaḥ
sujanaḥ prasīdati || 5.23 ||

tejo:'mr̥taṃ naṃdanagātrapātragaṃ
netrāṃjalibhyāmapibat sadā:'vyayam |

vidyāsudhāṃ cāsyā vacomahāghaṭe pūrṇāmasau
kaṇḍapūṭena paṇḍitaḥ || 5.24 ||

līlāvivāde guruṇā jagadguroḥ prasaṃgatastatra ca tādr̥śe
sati |

sūtrārthaviccet kuru bhāṣyamamjase tyākṣepapūrvam
gururabhyadhādimam || 5.25 ||

vidhānamātram tadupādade tadā payo yathā:'cchaṃ
paramaḥ sa haṃsarāt |
tallīnamākṣepamupaikṣatāphalaṃ vārīva saṃto hi
guṇāṃśatoṣiṇaḥ || 5.26 ||

vairāgyavaiyātyasuvāktvapūrvakaiḥ yuto guṇaiḥ
pāramahaṃsyabhūṣaṇaiḥ |
jyeṣṭho yatiryo likucānvayodbhavaḥ taṃ bhūribhaktiḥ sa
kadācidabravīt || 5.27 ||

virodhi vedāṃtakṛtāṃtasam̐padāṃ bhāṣyādikaṃ
cedidamastu kā kṣatiḥ |

asmabhyamācakṣva vicakṣaṇocitaṃ bhāvaṃ tu
sūtropaniṣadvivakṣitaṃ || 5.28 ||

ityasya vācā śaradeva bhāsitā yadā:'khilāśāḥ śubhapūrṇayā
babhau |
pramodatīrthānanacaṃdracaṃdrikā vyākhyābhidhā
viṣṇupadaparakāśinī || 5.29 ||

jeṣyan kadācit kila kālapālitāṃ diśaṃ
prayāto:'cyutabuddhinā saha |
samagradhīrmaṃḍitaviṣṇumaṃgalaṃ viṣṇuṃ
jaganmaṃgalamānanāma saḥ || 5.30 ||

bhikṣāpradātrā:'tra parīkṣituṃ muhuḥ datte prabhukte
kadaḷīphaloccaye |
anena niryatnamavāryavismayaḥ tamāryavaryaṃ
vijane:'vadaḍ guruḥ || 5.31 ||

bhikṣāvasāne dviśatādhikaiḥ phalaiḥ vyūḍhaiḥ prabhuktaiḥ
paripūrite:'pi te |

tanūdare nāsti gariṣṭhatā katham sucitta satyam vadatād
bhavāniti || 5.32 ||

aṃguṣṭhamātram jaṭharapraṭiṣṭhitam jājvalyamānam
mama jātavedasam |
nityam hitam viśvadahaṃ ca vitta tam viśveśacetā iti
so:'bravīt tadā || 5.33 ||

paryākulānekasarasvatītatīn nyāyopapannān
vividhārthasaṃyutān |
atītya deśān samayāṃśca cārudhīḥ asau jagāmābhimatena
vartmanā || 5.34 ||

svaheḷayā pātitaṃpārthivavrajāṃ dhīśuddhidāṃ
keraḷabhūṣaṇāyitām |
payasvinīm prekṣya pathi dvijārcitām sa
bhāvinīmasmaradatra caṃḍikām || 5.35 ||

tataḥ krameṇa pracalannupeyivān
avaṃdateṃdīvarasuṃdaracchavim |

aṃbhojanābhaṃ sa bhujamaṅgaśāyinaṃ śrīvallabhaṃ
śrīmadanaṃtasatpure || 5.36 ||

vedāṃtasūtrāṇi kṛtāṃtavittamo vyākhyādasau śiṣyagaṇāya
saṃsadi |

vilakṣaṇaṃ jīvagaṇād guṇārṇavaṃ brahmācyutākhyam
pratipādayan muhuḥ || 5.37 ||

aprāṃśunūtnopapadādhivāsajaḥ sa saṃkaro
vairaparāyaṇaḥ punaḥ |
asūyayoce:'tra mahānatikramaḥ sūtrārtha
vādo:'kṛtabhāṣyakeśviti || 5.38 ||

vadottaraṃ bhāti yadīha kurmahe bhāṣyaṃ kṛtirnāsyā hi
daṃḍavāritā |
jagadgurūṇāmiti tāṃ gurorgiraṃ janaḥ
samasto:'bhinanaṃda sasmitām || 5.39 ||

prājairmahāpūruṣasarvalakṣaṇaiḥ
saṃpannadeho:'yamitīrite prabhau |

pare parasyāpyatipīnatādrśaḥ

sphīṅmātrasaṃśaṃsanaṃeva cakrire || 5.40 ||

sphigdūṣaṇāni pratipādayatyalaṃ saṃpūrṇasaṃkhye:'sya
tu lakṣmaśāstrataḥ |

taddaṃḍasaṃkhaṃḍanasamśravam vyadhāt

tadakṣamo:'sau prakṛtirhi sā:'satām || 5.41 ||

s

nātvā:'tra tīrtheṣvacireṇa kanyakātīrthe sutīrthe sukhatīrtha
āplutaḥ |

samudrasetau ca nimajya viṣṇave śrīrāmanāthāya

namāścakāra saḥ || 5.42 ||

tamāvrajaṃtam yativeṣadhāriṇam daṃḍam prakāśyaiṣa
hasannabhāṣata |

khaṃḍyeta daṃḍo yadi caṃḍa na tvayā tvam

paṃḍako:'paṃḍita vaṃdhyavāgiti || 5.43 ||

lajjānataḥ svārthamathārthayannasan upaikṣyatāsau

dvijanāyakaistadā |

ānaṃdayaṃtaṃ vadaṇeṃdunā jagat taṃ dveṣṭi kaḥ
prājamiheti vādibhiḥ || 5.44 ||

yāyāḥ prasaktāḥ pariṣatsu pūruṣaiḥ vidyā
vidagdhairvividhaiḥ samāgame |
sa tāsutāsu pratibhātibhāsure vidyāsu vidyādhipatirjigāya
tān || 5.45 ||

acālyamānaḥ saguruḥ sa cāpalaiḥ
asajjanānāmabalīyasāmiha |
uvāsa māsāṃścaturō mahāmanāḥ siṃho guhāṃtopagataḥ
śunāmiva || 5.46 ||

śṛṅgārasim̐dhuṃ sa bhujāṅgaśāyinaṃ śrīraṅgavāsaṃ
kṛtamaṅgalaṃ satām |
amaṃdadhīrdevamavaṃdatā:'gataḥ
kaverakanyāhimavāyusevitam || 5.47 ||

tato nivṛttaḥ parameva pūruṣaṃ praṇamyā nānāyataneṣu
saṃcaran |

prakāśayan svātīśayānamānuṣān āśāmudīcīm
prayayāvasau kramāt || 5.48 ||

tatastato vismitalocanairnaraiḥ
nirīkṣyamāṇo:'tisulakṣaṇākṛtiḥ |
grāmottamān prāpya payasvinītaṭe viveśa devāyatanam sa
kiṃcana || 5.49 ||

adhītya dharmeṇa ṣaḍaṅgamāgamam
tadarthasaṃvarṇananirṇayānvitāḥ |
prāpurdvijemdrāstamapūrvapūruṣam jijāsavaḥ suprathitam
jagattraye || 5.50 ||

susmitendumaravindalocanam
svaraṇavarṇamatibhadrabhāśanam |
vītabhūśamapi viśvabhūśaṇamṭam
diḍrkśuralamāpatajjanaḥ || 5.51 ||

vidyorudyutidhīratārakatiraskāre pataṅgāyito
durvādībhakutarkakuṃbhadalane siṃhaprabarhāyitaḥ |

lolālokakalokadr̥kkumudinī saṃhlādane:'bjāyitaḥ
saṃsanmaṃḍalamamḍanāyita uta svānaṃdatīrtho babhau
|| 5.52 ||

|| iti śrīmatkavikulatilaka trivikramapaṃḍitācāryasuta
nārāyaṇapaṃḍitācāryaviracite śrīmadhvavijaye
ānaṃdāṃkite paṃcamahaḥ sargaḥ ||