

rakṣoghna sūkta

Destroying Evil Forces

|| rakṣoghna sūkta ṛgvedaḥ maṇḍalaṃ 4 athavā 10 ||
kr̥ṇuṣva pājaḥ prasitiṃ na pṛthvīm yāhi rājevā mavāṃ ibhena |
tr̥ṣvīmanu prasitiṃ drūṇāno:'stāsi vidhya rakṣasastapiṣṭhaiḥ || 4.004.01
tava bhramāsa āśuyā patantyanu spr̥śa dhṛṣatā śośucānaḥ |
tapūṃsyagne juhvā patam̐gānasam̐dito vi sr̥ja viṣvagulkāḥ || 4.004.02
prati spaśo vi sr̥ja tūrṇitamō bhavā pāyurviśo asyā adabdhaḥ |
yo no dūre aghaśam̐so yo antyagne mākiṣṭe vyathirā dadharṣīt || 4.004.03
udagne tiṣṭha pratyā tanuṣva nya1mitrā~ṃ oṣatāttigmahete |
yo no arātiṃ samidhāna cakre nīcā tam̐ dhakṣyatasam̐ na śuṣkam || 4.004.04
ūrdhvo bhava prati vidhyādhyasmadāviṣkr̥ṇuṣva daivyānyagne |
ava sthirā tanuhi yātujūnām̐ jāmimajāmim̐ pra mṛṇīhi śatrūn || 4.004.05
sa te jānāti sumatiṃ yaviṣṭha ya īvate brahmaṇe gātumairat |
viśvānyasmai sudināni rāyo dyumnānyaryo vi duro abhi dyaut || 4.004.06
sedagne astu subhagaḥ sudānuryastvā nityena haviṣā ya ukthaiḥ |
piprīṣati sva āyuṣi duroṇe viśvedasmai sudinā sāsadiṣṭiḥ || 4.004.07
arcāmi te sumatiṃ ghoṣyavāksam̐ te vāvātā jaratāmiyam̐ gīḥ |
svaśvāstvā surathā marjayemāsme kṣatrāṇi dhārayeranu dyūn || 4.004.08
iha tvā bhūryā caredupa tmandoṣāvastardīdivāṃsam̐manu dyūn |
kr̥īṅtantastvā sumanasah̐ sapemābhi dyumnā tasthivāṃso janānām̐ || 4.004.09
yastvā svaśvaḥ suhiraṇyo agna upayāti vasumatā rathena |
tasya trātā bhavasi tasya sakhā yasta ātithyamānuṣagjujoṣat || 4.004.10
maho rujāmi bandhutā vacobhistanmā piturgotamādanviyāya |
tvam̐ no asya vacasaścikiddhi hotaryaviṣṭha sukrato damūnāḥ || 4.004.11
asvapnajastaraṇayah̐ suśevā atandrāso:'vr̥kā aśramiṣṭhāḥ |

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te pāyavaḥ sadhryaṃco niṣadyāgne tava naḥ pāntvamūra || 4.004.12
ye pāyavo māmatelyaṃ te agne paśyanto andhaṃ duritādarakṣan |
rarakṣa tānsukṛto viśvavedā dipsanta idripavo nāha debhuḥ || 4.004.13
tvayā vayaṃ sadhanyaastvotāstava praṇītyaśyāma vājān |
ubhā śamsā sūdaya satyatāte:'nuṣṭhuyā kṛṇuhyahrayāṇa || 4.004.14
ayā te agne samidhā vidhema prati stomaṃ śasyamānaṃ gr̥bhāya |
dahāśaso rakṣasaḥ pāhyaasmāndruho nido mitramaho avadyāt || 4.004.15
rakṣohaṇaṃ vājinamā jigharmi mitraṃ prathiṣṭhamupa yāmi śarma |
śísāno agniḥ kratubhiḥ samiddhaḥ sa no divā sa riṣaḥ pātu naktam || 10.087.01
ayodaṃṣṭro arcīṣā yātudhānānupa spr̥śa jātavedaḥ samiddhaḥ |
ā jihvayā mūradevānrabhasva kravyādo vṛktyapi dhatsvāsan || 10.087.02
ubhobhayāvinnupa dhehi daṃṣṭrā hiṃsraḥ śísāno:'varam param ca |
utāntarikṣe pari yāhi rājaṃjambhaiḥ saṃ dhehyabhi yātudhānān || 10.087.03
yajñairiṣūḥ saṃnamamāno agne vācā śalyāṃ aśanibhirdihānaḥ |
tābhirvidhya hṛdaye yātudhānānpratīco bāhūnprati bhañdhyeṣām || 10.087.04
agne tvacaṃ yātudhānasya bhindhi hiṃsrāśanirharasā hantvenam |
pra parvāni jātavedaḥ śr̥ṇīhi kravyātkraviṣṇurvi cinotu vṛkṣam || 10.087.05
yatredānīm paśyasi jātavedastiṣṭhantamagna uta vā carantam |
yadvāntarikṣe pathibhiḥ patantaṃ tamastā vidhya śarvā śísānaḥ || 10.087.06
utālabdhaṃ spr̥ṇuhi jātaveda ālebhānādr̥ṣṭībhiryātudhānāt |
agne pūrvo ni jahi śośucāna āmādaḥ kṣviṃkāstamadantvenīḥ || 10.087.07
iha pra brūhi yatamaḥ so agne yo yātudhāno ya idam kṛṇoti |
tamā rabhasva samidhā yaviṣṭha nṛcakṣasaścakṣuṣe randhayainam || 10.087.08
tīkṣṇenāgne cakṣuṣā rakṣa yajñam prāṃcaṃ vasubhyaḥ pra ṇaya pracetaḥ |
hiṃsraṃ rakṣāṃsyabhi śośucānaṃ mā tvā dabhanyātudhānā nṛcakṣaḥ || 10.087.09

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nṛcakṣā rakṣaḥ pari paśya vikṣu tasya trīṇi prati śṛṅīthyagrā |
tasyāgne pṛṣṭīrharasā śṛṅīthi tredhā mūlaṃ yātudhānasya vṛśca || 10.087.10
triryātudhānaḥ prasitiṃ ta etvṛtaṃ yo agne anṛtena hanti |
tamarciṣā sphūrjayamjātavedaḥ samakṣamenam grṇate ni vṛndhi || 10.087.11
tadagne cakṣuḥ prati dhehi rebhe śaphārujaṃ yena paśyasi yātudhānam |
atharvavajjyotiṣā daivyena satyaṃ dhūrvantamacitaṃ nyoṣa || 10.087.12
yadagne adya mithunā śapāto yadvācastṛṣṭaṃ janayanta rebhāḥ |
manyormanasaḥ śaravyā3 jāyate yā tayā vidhya hṛdaye yātudhānān || 10.087.13
parā śṛṅīthi tapasā yātudhānānparāgne rakṣo harasā śṛṅīthi |
parārciṣā mūradevāṃchrṅīthi parāsutrpo abhi śośucānaḥ || 10.087.14
parādya devā vṛjinaṃ śṛṅantu pratyagenam śapathā yantu tṛṣṭāḥ |
vācāstenam śarava ṛcchantu marmanviśvasyaitu prasitiṃ yātudhānaḥ || 10.087.15
yaḥ pauraṣeṣeṇa kraviṣā samaṅkte yo aśvyena paśunā yātudhānaḥ |
yo aghnyāyā bharati kṣīramagne teṣāṃ śīrṣāṇi harasāpi vṛśca || 10.087.16
samvatsarīṇam paya usriyāyāstasya māśīdyātudhāno nṛcakṣaḥ |
pīyūṣamagne yatamastitṛpsāttam pratyamcamarciṣā vidhya marman || 10.087.17
viṣam gavāṃ yātudhānāḥ pibantvā vṛścyantāmaditaye durevāḥ |
paraināndevaḥ savitā dadātu parā bhāgamoṣadhīnāṃ jayantām || 10.087.18
sanādagne mṛṇasi yātudhānāna tvā rakṣāṃsi pṛtanāsu jigyuḥ |
anu daha sahamūrānkravyādo mā te hetyā muṣṣata daivyāyāḥ || 10.087.19
tvam no agne adharādudaktāttvam paścāduta rakṣā purastāt |
prati te te ajarāsastapiṣṭhā aghaśamṣam śośucato dahantu || 10.087.20
paścātpurastādadharādudaktātkaviḥ kāvyena pari pāhi rājan |
sakhe sakhāyamajaro jarimṇe:'gne martāṃ amartyastvam naḥ || 10.087.21
pari tvāgne puraṃ vyaṃ vipraṃ sahasya dhīmahi |

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dhṛṣadvanṇaṃ dive dive hantāraṃ bhaṃgurāvātām || 10.087.22

viṣeṇa bhaṃgurāvataḥ prati śma rakṣaso daha |

agne tigmena śociṣā tapuragrābhiriṣṭibhiḥ || 10.087.23

pratyagne mithunā daha yātudhānā kimīdinā |

saṃ tvā śisāmi jāgrhyadabdhāṃ vipra manmabhiḥ || 10.087.24

pratyagne harasā haraḥ śṛṇīhi viśvataḥ prati |

yātudhānasya rakṣaso balaṃ vi ruja vīryam || 10.087.25

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