

viṣṇu sūktama

oma viṣṇornukama vīryāṇi pravocama yaha pārthivāni

vimame rajāmsi yo

askabhāyaduttarama sadhasthama

vicakramāṇastredhorugāyo viṣṇorarāṭamasi

viṣṇoha pruśṭhamasi viṣṇoha śnaptrestho viṣṇossyūraṣi

viṣṇordhruvamasi

vaiṣṇavamasi viṣṇave tvā ||

tadasya priyamabhipātho aśyāma | naro yatra devayavo

madanti | urukramasya sa hi

bandhuritthā | viṣṇoha pade parame madhva uthsaha |

pratadviṣṇusstavate

vīryāya | mrugo na bhīmaha kucaro giriśṭhāha | yasyoruśu

triśu

vikramaṇeśu | adhikśiyanti bhuvanāni viśvā | paro mātrayā

tanuvā vrudhāna

| na te mahitvamanvaśnuvanti ||

ubhe te vidma rajasī pruthivyā viṣṇo devatvama |

paramasya vithse | vicakrame

pruthivīmeśa etāma | kśetrāya viśṇurmanuśe daśasyana |
dhruvāso asya
kīrayo janāsaha | ūrukśītima sujanimācakāra | trirdevaha
pruthivīmeśa etāma
| vicakrame śatarcasama mahitvā | praviśṇurastu
tavasastavīyāna | tveśagghyasya
sthavirasya nāma ||
ato devā avantuno yato viśṇurvicakrame | pruthivyāssapta
dhāmabhihi | idama
viśṇurvicakrame tredhā nidadhe padama | samūḍhamasya
pāma sure | trīṇi
padā vicakrame viśṇurgopā adābhyaha | tato dharmāṇi
dhārayana | viśṇoha
karmāṇi paśyata yato vratāni paspaśe | indrasya
yujyassakhā ||
tadviśṇoha paramama padama sadā paśyanti sūrayaha |
divīva cakśurātātama |
tadviprāso vipanyavo jāgruvāma sassamindhate |
viśṇoryatparamama padama |

paryāptyā anantarāyāya sarvastomo~ti rātra uttama
maharbhavati sarvasyāptyai
sarvasya jityai sarvameva tenāpnoti sarvama jayati ||
oma śāntiha śāntiha śāntihi ||